

WESTLAKE MUNICIPAL UTILITY DISTRICT NO. 1

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above-captioned District will hold a regular meeting at **2002 West Grand Parkway North, Suite 100, Katy, Harris County, Texas**, said address being a meeting place of the District.

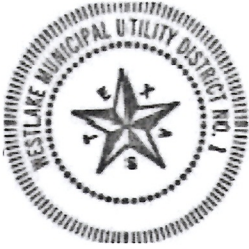
The meeting will be held on **Monday, September 28, 2026, at 6:00 p.m.**

The Board shall consider and discuss the following matters and take any action necessary or appropriate with respect to such matters:

1. Public comments;
2. Review and approve the minutes of the August 24, 2026, Board of Directors meeting;
3. Ratify approval of Interlocal Agreement for Law Enforcement Services between Harris County and the District;
4. Ratify adoption of Resolutions Authorizing Use of Surplus Construction Funds and Interest Earned on Construction Funds for Chloramine Conversion and Lift Station Rehabilitation;
5. Best Trash, LLC report;
6. Tax Assessor-Collector Report, delinquent tax report, including authorizing payment of invoices presented and approving transfer of accounts to uncollectible roll;
7. Receive the Financial Advisor's recommendation concerning the District's proposed 2026 tax rate, determine intended tax rate, and authorize the:
 - a) required public notice that the Board will consider adoption of a tax rate; and
 - b) means of providing such notice;
8. Report and legal action taken by the District's delinquent tax collections attorney, including authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;
9. Bookkeeper's Report, including financial and investment reports and discussion of process for payment of per diems;

10. Operations and Maintenance Report, including:
 - a) Referring accounts for collection and approving write-off of uncollectible accounts;
 - b) Compliance with the District's permits;
 - c) Appeals of District charges; and
 - d) Status of repairs and improvements to District facilities previously authorized by the Board;
11. Engineer's Report, including:
 - a) Authorizing the design and/or advertisement for bids for the construction of facilities within the District, and approval of related storm water plans, including:
 - (i) Phase II Water Line Replacement Project;
 - b) Authorizing the award of construction contracts for the construction of facilities within the District, approval of any related storm water permits, and authorizing acceptance of Texas Ethics Commission Form 1295, including:
 - (i) Chloramine Conversion;
 - c) Status of construction of facilities to serve land within the District, including the approval of any pay estimates and change orders, including:
 - (i) Lift Station and Wastewater Treatment Plant Rehabilitation;
 - d) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and acceptance of facilities for operations and maintenance purposes;
 - e) Status of Storm Water Quality Permits and Waste Discharge Permit;
 - f) Status of compliance with Lead and Copper Rule Revisions for Community Water Systems, including submittal of District service line inventories to the Texas Commission on Environmental Quality;
 - g) Status of Harris County Flood Control District South Mayde Creek widening project and proposed adjustment of District's interconnect with Morton Road Municipal Utility District in connection with same; and
 - h) Status of updates to the District's Emergency Preparedness Plan;
12. Status of preparation of Bond Application Report No. 9;
13. Status of capital improvement funding, budgeting, and water and sewer rate analysis;
14. Issuance of utility commitments;
15. Communications Report and Communications Committee discussion, including volunteers for National Night Out;
16. Discussion regarding catering for future Board meetings;
17. Presentation of EVO Report, including fiscal year 2025 EVO Deliverables;
18. Attorney's report; and

19. Matters for possible placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: _____

John H. Eichelberger III
John H. Eichelberger III
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.